



PROPOSED PLAN FOR B+6+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING OF SRI TAPAN KUMAR BISWAS, SRI AMAL KUMAR DHAR, SRI CHANCHAL KUMAR DHAR, SRI KAMAL DHAR, MISS SOBHA DHAR, SRI JITENDRA NATH DATTA, SMT. RINA ROY DATTA, SMT RUMA MALLIK DATTA TO BE CONSTRUCTED AT R.S. PLOT NO -6384, R.S. KH. NO -1138, CORRESPONDING L.R. PLOT NO. - 7168, L.R. KHATIAN NO. - 32953, 490, 2651, 3412, 15503, 4887, 14458 & 14493 UNDER MOUZA - ASANSOL MUNICIPALITY IN J.L. NO -20, P.S.-ASANSOL (S), DIST. -PASCHIM BARDHAMAN, BEARING HOLDING NO - 87, Dr. MEGHNAD SAHA ROAD, IN WARD NO - 46, UNDER ASANSOL MUNICIPAL CORPORATION.

ARCHITECTURAL SHEET NO. 2
OFFICE USE ONLY
Sri Ananta Das
Sub-Assistant Engineer
Asansol Municipal Corporation
Narain Nandan
10.01.2022
Town Planner
Asansol Municipal Corporation
Pranab Kumar Das
Executive Engineer
Asansol Municipal Corporation

AREA STATEMENT

1. AREA OF LAND	= 16.51 DECIMAL	= 668.31 sqm.
2. AREA OF LAND AS PER SITE MEASUREMENT		= 668.31 sqm.
3. AREA OF CORNER SPALY		= 7.68 sqm.
4. EFFECTIVE LAND AREA		= 660.63 sqm.
5. PERMISSIBLE COVERED AREA (50%)		= 334.15 sqm.
6. PROP. BASEMENT COVERED AREA (INC. RAMP)		= 371.30 sqm.
7. PROP. GROUND FL. COVERED AREA (COMMERCIAL)		= 320.36 sqm.
8. PROP. FIRST FL. COVERED AREA (COMMERCIAL)		= 331.17 sqm.
9. PROPOSED SECOND FL. COVERED AREA		= 330.87 sqm.
10. PROPOSED THIRD FL. COVERED AREA		= 330.87 sqm.
11. PROPOSED FOURTH FL. COVERED AREA		= 330.87 sqm.
12. TOTAL COVERED AREA		= 1644.14 sqm.
13. TOTAL COVERED AREA (INC. BASEMENT)		= 2015.44 sqm.
14. OPEN AREA		= 340.27 sqm.
15. PERMISSIBLE F.A.R. = 2.25 (668.31 X 2.25 + 1508.70 sqm.)		
EXEMPTED AREA CALCULATION		
A. STAIR AREA (11) = 6.335 X 2.85 X 2		= 36.05 sqm.
B. STAIR AREA (12) = 3.35 X 3 X 5		= 80.25 sqm.
C. LIFT LOBBY + L.NOS. (3.0 X 5)		= 15.00 sqm.
D. ALUMTRAY = (1.25 X 0.45) X 21		= 11.81 sqm.
E. TOTAL EXEMPTED AREA (36.05 + 80.25 + 15 + 11.81) = 143.11 sqm.		
17. TOTAL COV. AREA AFTER EXEMPTION = 1644.14 - 143.11 = 1501.03 sqm.		
18. PROPOSED F.A.R. = 2.246		

Plan Sanctioned
Asansol Municipal Corporation

MEMO No. *1882(2) B.P./Ananta*
DATE *8.2.2022*

CERTIFICATE OF OWNER

WE UNDERTAKE TO REPORT THAT THESE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN THE RESPECT OF OUR PROJECT AS PER PLAN ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISING IN FUTURE.

JAI WATA HOUSING PROJECT
Ananta Das
PARTNER

JAI WATA HOUSING PROJECTS
Ananta Das
PARTNER

As a corporate Partner of Ananta, Partner -
Sri Ananta Das, Chandra K. Das, Ananta K. Das,
Sri Ananta Das, Sri Ananta Das, Sri Ananta Das,
Sri Ananta Das & Sri Ananta Das.

DATE: _____ S/O OF OWNER

CERTIFICATE OF ENGINEER/L.B.S.

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN DESIGNED BY ME AND TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETTLEMENTS ETC. FOR 3 YEARS GIVE HOWEVER THE STRUCTURAL CALCULATION SHEET AND SOIL REPORT IS SUBMITTED FOR REFERENCE AND RECORD.

Tapan Kumar Das
Executive Engineer
Asansol Municipal Corporation
Lic No. 0448A0029, 10.25

Sukhman Roy Choudhury
SUKHMAN ROY CHOUHUR
B. TECH (CIVIL)
LICENSED STRUCTURAL ENGINEER
LIC. NO. 1127 (AMC) 20.11.2012

S/O OF L.B.S. S/O OF ENGINEER

SCHEDULE OF DOORS AND WINDOWS

MARK	SIZE OF OPENING	WT	SIZE OF OPENING	WT
D1	1000 X 2100	W1	1600 X 1200	
D2	800 X 2100	W2	1000 X 900	
D3	750 X 2100	W3	450 X 600	
		W4	1200 X 1200	

T. K. DAS & ASSOCIATES
174, Dr. M. N. SAHA ROAD,
KOLEKTA - 700010
PHONE: 9831018154

The sanctioned building plan will remain at S/O structural stability lies with the owner.
Sanctioning authority is not liable for any dispute regarding the construction & completion of building.

Deviation means Demolition

PLINTH LEVEL CERTIFICATE OF OCCUPANCY CERTIFICATE
As per Municipal Corporation
Asansol Municipal Corporation

NOTES-

- ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE STATED.
- ALL EXTERNAL WALLS ARE 200 & 200 MM THK. & ALL INTERNAL WALLS ARE 125 MM THK.
- MIX OF CONCRETE OF ALL B.C.C MEMBERS SHALL BE OF M-30 GRADE.
- ALL REINFORCEMENT SHALL BE OF 8mm & 10mm CONFORMING TO I.S. CODE.
- CLEAR COVER FOR
4) FOUNDATION: 40mm
5) COLUMN: 25mm
6) BEAM: 25mm
7) SLAB: 15mm
- THE DEPTH OF SOIL UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE SETBACK NEIGHBOURING COLUMN FOUND.
- NET BEARING CAPACITY OF SOIL IS CONSIDERED AS PER SOIL TEST REPORT.
- FIGURED DIMENSIONS SHOULD BE FOLLOWED.
- FOR SPECIFICATIONS OF MATERIALS & WORKMANSHIP FOLLOW H.B.C - 1984.
- POWER LINE (400V) OF W & B.C.C. IS AVAILABLE.
- WATER FROM OWN 1800 DGA WELL AND DEEP TUBEWELL.
- A M.C.WATER LINE IS AVAILABLE.
- SEWER DRAIN TO BE CONNECTED TO A M.C. DRAIN.

